

## Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Doon Convent School
2	AFFILIATION NO.	3530334
3	SCHOOL CODE (IF APPLICABLE)	81562
4	COMPLETE ADDRESS WITH PIN CODE	Doon Convent School, Gaujajali (Uttar) , Near Old ITI, Bareilly Road, Haldwani
5	PRINCIPAL NAME	Mr. Gopal Krishan
6	PRINCIPAL QUALIFICATION	MA , BEd
7	SCHOOL EMAIL ID	<a href="mailto:doonconventschool@gmail.com">doonconventschool@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	05946-245045 / 9761738304

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Class 10 : <a href="https://drive.google.com/file/d/1ln-XfxEOnaqt-j0lWiyJ6G3qeSIWiZA/view?usp=sharing">https://drive.google.com/file/d/1ln-XfxEOnaqt-j0lWiyJ6G3qeSIWiZA/view?usp=sharing</a>  Class 12 : <a href="https://drive.google.com/file/d/1XDo4F4Nnc-8OkRTKabNw0X1EQIq279km/view?usp=sharing">https://drive.google.com/file/d/1XDo4F4Nnc-8OkRTKabNw0X1EQIq279km/view?usp=sharing</a>  Class 12 Ext: <a href="https://drive.google.com/file/d/1ifBEuAJL9_yEwZ8qVEJ_Sv2-gqqxHXIr/view?usp=sharing">https://drive.google.com/file/d/1ifBEuAJL9_yEwZ8qVEJ_Sv2-gqqxHXIr/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1P8K32VLkdKBCQ8qgwzdM_u_zxH5wZouo/view?usp=sharing">https://drive.google.com/file/d/1P8K32VLkdKBCQ8qgwzdM_u_zxH5wZouo/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ZXhLqTfu57RsQ9MRz7eVcTeNC7bTjcDg/view?usp=sharing">https://drive.google.com/file/d/1ZXhLqTfu57RsQ9MRz7eVcTeNC7bTjcDg/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1Qnk8_cBZA2q6Ri6riJ2P4ZvioqIHdcGJ/view?usp=sharing">https://drive.google.com/file/d/1Qnk8_cBZA2q6Ri6riJ2P4ZvioqIHdcGJ/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/11RX7FZpnsM5Wc8sL4fImGiXncC9RFWm1/view?usp=sharing">https://drive.google.com/file/d/11RX7FZpnsM5Wc8sL4fImGiXncC9RFWm1/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/13SKzNi8PBBIqnYvV02lgOttVxST4WfSv/view?usp=sharing">https://drive.google.com/file/d/13SKzNi8PBBIqnYvV02lgOttVxST4WfSv/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1gnDvi3_HoItLyxV6X6lOz3BtiQTWss2V/view?usp=sharing">https://drive.google.com/file/d/1gnDvi3_HoItLyxV6X6lOz3BtiQTWss2V/view?usp=sharing</a>  <a href="https://drive.google.com/file/d/12NcCso8vm5HpoKWNvRXtvH3-pu6DZmPq/view?usp=sharing">https://drive.google.com/file/d/12NcCso8vm5HpoKWNvRXtvH3-pu6DZmPq/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1R47pBr91nUC4ayuuwYG19CD44V3dJd9q/view?usp=sharing">https://drive.google.com/file/d/1R47pBr91nUC4ayuuwYG19CD44V3dJd9q/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1zdtDwHV9XBaA2_8WLApuwcmo0HKo03t/view?usp=sharing">https://drive.google.com/file/d/1zdtDwHV9XBaA2_8WLApuwcmo0HKo03t/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1n9476TwHnJIGbl8gD_IH6kWgr42UthR0/view?usp=sharing">https://drive.google.com/file/d/1n9476TwHnJIGbl8gD_IH6kWgr42UthR0/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1G_5V946IUT7CgcN-qK_UOFQswVZIMaf4/view?usp=sharing">https://drive.google.com/file/d/1G_5V946IUT7CgcN-qK_UOFQswVZIMaf4/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Result Attached Below

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Gopal Krishan
2	TOTAL NO. OF TEACHERS	35
	PGT	13
	TGT	09
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	47	28	59.57	
2	2019	72	48	66.67	
3	2020	67	59	88.06	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	19	12	63.16	
2	2019	39	21	53.85	
3	2020	37	33	89.19	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8826
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35; (25 –less than 400 sq mtr) ; (9 – between 400-500 sq mtr); (1- more than 500 sq mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6; (5- 46.82) ; (1- 58.52)
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/N-vzmNgR-mI">https://youtu.be/N-vzmNgR-mI</a>